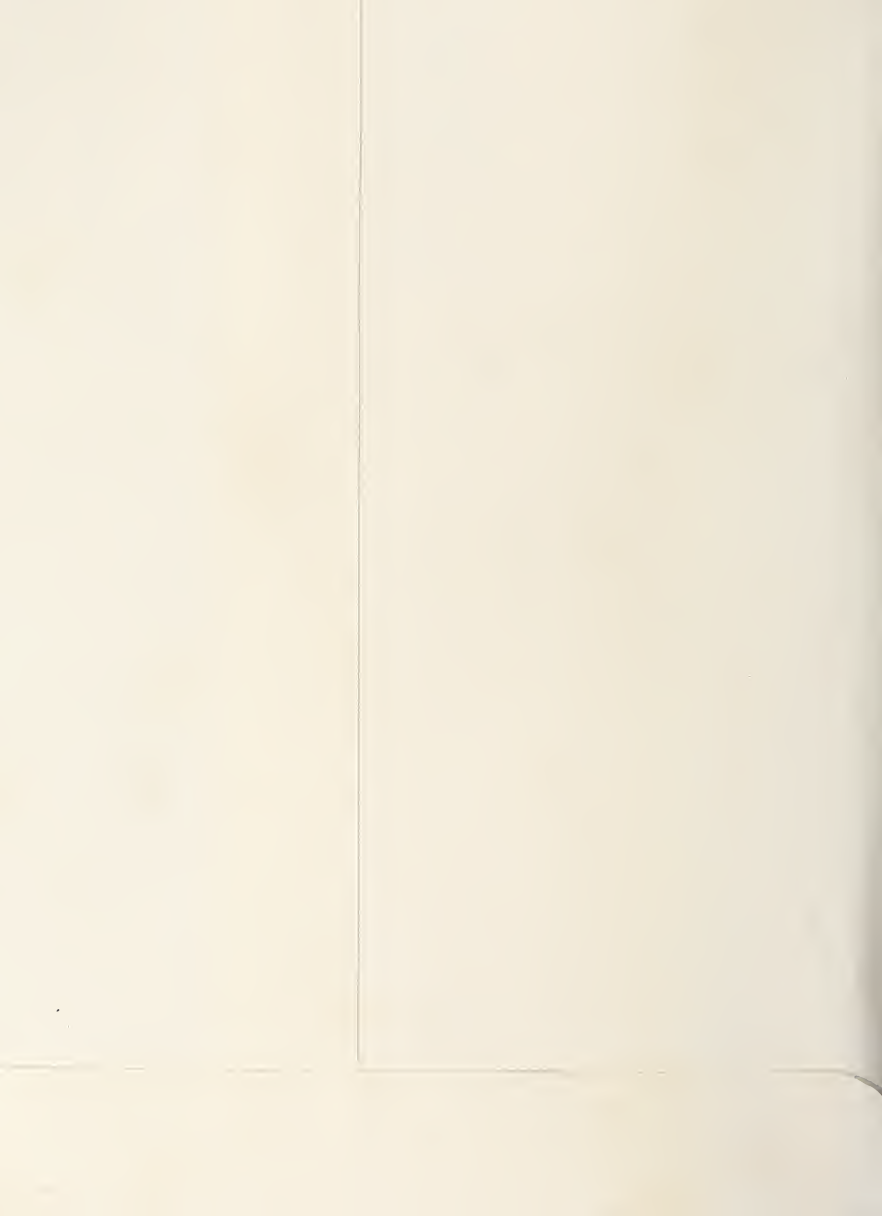


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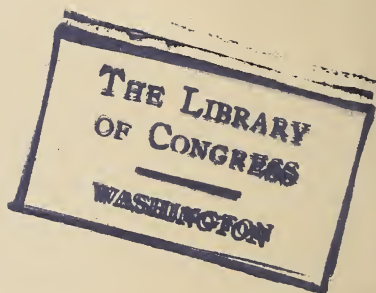
UNITED STATES OF AMERICA.



BLOSSOMS
OF
UNIVERSAL TRUTH.



HANNAH MORE KOHAUS.



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Blossoms of Universal Truth.

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F. M. HARLEY PUBLISHING CO.

BLOSSOMS
OF
Universal Truth,

OR
Divine Thoughts for Every Day in the Year.

BY
HANNAH MORE KOHAUS,

Author of "Between the Lines."



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CHICAGO
F. M. HARLEY PUBLISHING CO.
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INTRODUCTION.

These Blossoms of Universal Truth are designed for daily use, and are so formed that each one may be individually applied.

When entering upon this new line of thought, some are at a loss to know what is good, healthful, and righteous thinking. Others, further advanced, find it convenient and helpful to have at hand a divine thought which they can pluck by the way. Thus it is believed this daily manual will meet an important necessity.

The blossoms (spoken words) appear before the fruit, which is sure to follow; "According to thy word be it unto thee." Fasten one of these truth blossoms to your soul daily, and you cannot fail to improve in health, strength, and righteousness, as well as to grow in grace and in the knowledge of God.

H. M. K.

January—Declaration.

January 1st.

I am in the Beginning, from the Beginning, and to the Beginning I return, because God, the Beginning of all created things, is my origin, my existence, and my destiny.

January 2d.

God's work is forever done in my spiritual Ego, which is the Image of God. Therefore what *God is*, I am; what *God does*, I can do; all that belongs to the nature of God, *I have*.

January 3d.

God's purpose being finished in me as Its Image and Likeness, in my real and true being I am that I am, eternally and changelessly.

January 4th.

I am the expression and manifestation of all that God-Life is and contains in its manifold creations. Thus all *Life is centered* in me.

January 5th.

God—divine, unalterable Principle—evermore irradiates my entire being. Therefore I let It shine forth in all Its silent perfection and splendor.

January 6th.

Infinite Wisdom and all Knowledge flow into my soul consciously, as I daily and hourly open myself, through aspiration, to their fountains.

January 7th.

In Love immeasurable and boundless I continually dwell; the Love which is changeless, unfailing, and will at all times and in all ways sufficient prove.

January 8th.

I image forth and am like unto that only which is Reality and Truth; the same yesterday, today, and forever; that which has neither beginning of days nor end of years.

January 9th.

Peace that floweth like a great silent stream is my heritage, and beneath this stream all

alluring errors are forever at rest, drowned in the stillness of its waters.

January 10th.

I live and move and have my being in the Good Itself, for God is all Goodness, all Love, the entirety of Justice and Mercy, of Gentleness and Truth.

January 11th.

I am the stone (Truth), cut out of the Mountain (Mind) without hands. The Power that fashioned me in the innermost bosom of the Mountain, is Spirit Itself.

January 12th.

My every footstep is met with divine bounty, so that my soul each day is filled with heavenly sweets, which increase my hunger for more and more.

January 13th.

The life anchor of my soul is Truth, steadfast, sure, undeviating, and immortal. *It* will never fail me. On It I cast my all of hope, of joy, of peace, of goodness and eternal life.

January 14th.

Light—the divine illumination which casts no shadow—is my utter salvation and attends my path from the time the “evening” shadows fall till the “day” begins, and even while it lingers.

January 15th.

God is my soul. Thus soul of Soul am I. When, consciously, I feel Its deep emotions expand within me, then shall I truly declare, “*I am* what I have ever been.”

January 16th.

There is only Spirit Substance, pure, celestial, and ever enduring. Out of this Substance am I wrought, all glorious within and without; eternal, pure, undefilable and celestial as It.

January 17th.

The strength of the hills of God is mine; strength that cannot be exhausted, nor measured, nor defined; strength that will lift me up to the very presence of God.

January 18th.

The infinite Intelligence with its eternal

and perpetual activity, operates constantly through me to consummate its one divine purpose to see Its *Self* face to face.

January 19th.

The vast and immeasurable store of God-Mind is ever surging through my being, momentarily leaving within me the impress of God's likeness; stamping itself upon my soul.

January 20th.

Out of the Holy of Holies came I forth, and as I *up* to the Holy of Holies ascend, ever a voice within me calls, "Higher yet and higher."

January 21st.

Omniscience is my portion here and now. This munificent heritage with which I am so fully and richly endowed, my soul shall declare.

January 22d.

All power in heaven and on earth is given unto me, because God is my Father and I am that Son of God to whom He hath given *all things*, even His eternal power and Godhead.

January 23d.

Joy, like a deep, fathomless, voiceless fountain of bliss, is welling up in my living soul, and ever will continue to do so, for this is my portion forever, as the effect of that Cause which is God.

January 24th.

Only a limitless futurity can forecast the infinite possibilities which are mine to manifest as the one created and only begotten Son of God.

January 25th.

I am the anointed one, because of my unity with the Father, even God; therefore it is given unto me to speak comforting words to the nations that do not yet know God.

January 26th.

All sense of space departs from my soul as I consciously recognize that the omnipresent One is my own true, real self, which includes all there is as I am included in Omnipresence.

January 27th.

The Righteousness which infolds all virtues—purity, intelligent innocence, divine love

and perfect harmony—is the Righteousness which I express and which my lips shall evermore confess.

January 28th.

Time is no more for me; 'tis ever *now*. The past, the present, and the future all are *one*; that one is my whole being which is one with God, who eternally Is.

January 29th.

The Law, immutable and just; the Law which is Omnipotence and without variable-ness or shadow of turning; this Law of *Absolute Good* is the Truth of my being.

January 30th.

God is my nature, my consciousness, and my life. Therefore every moment am I fed from this inexhaustible Source,—the infinite Mind; the divine Consciousness; the Eternal Life.

January 31st.

God, the Father; God, the Son; and God, the Holy Spirit, are all centered and embodied forth in me,—the divine ultimate.

February—Negation.

February 1st.

I have no fears, because I am permeated throughout my entire being with divine Love—the Principle of all fearlessness, which casts out all fear.

February 2d.

I am not a material being, but wholly spiritual in my nature and existence, because I am the Image of God, and God is Spirit, the one and only Substance.

February 3d.

I am not filled with doubts. The truth of my real Self hath vanquished all uncertainties, and I am filled with trust and faith.

February 4th.

I am not care-burdened and anxious, because my spiritual Ego—the Image of God—assumes all my cares, and will bear all my burdens.

February 5th.

I am not weak. My strength is God-derived, and as the *sum* of Création, all the combined strengths visible in nature are focused in me.

February 6th.

I am not sinful, sensuous, nor vile in my nature, because I have by divine birthright the nature of God, which is absolute Good and Purity.

February 7th.

I have no illness, no pain, no disease, for my soul abides in the secret place of the Most High. In the arms of perfect Wholeness am I ever infolded.

February 8th.

I am not ignorant, nor can I be without knowledge, since the infinite Mind in all its fullness and completeness is forever expressed in me and manifesting through me.

February 9th.

My vision is not imperfect nor clouded, for perfect seeing is the law of my being. God is my sight in all its phases.

February 10th.

All my senses are spiritual, not material. As spiritual they are from the one Source of changeless Good, and are as perfect as Perfection.

February 11th.

I am not sad, nor depressed, for all my emotions are rooted in the divine nature of my true Self. God is my wellspring of joy.

February 12th.

There are no imperfections in my soul, because it is made in the similitude of God, and godlike it is in every department of its existence.

February 13th.

No plague nor trouble shall come nigh my dwelling, for I live and move and have my being in the tabernacle of God, whose walls are perfect peacefulness.

February 14th.

I am not of the earth earthy, nor will I hold such images of myself in my mental capacity. The imaginations of my heart shall be acceptable to God.

February 15th.

I am not ungainly, nor ill-visaged, but manifest the beauty of holiness, for all the graces peculiar to the divine nature are my rightful endowment.

February 16th.

I am not fettered with any sense of bondage, for the knowledge of the truth of my being, with all its limitless freedom, makes me free indeed.

February 17th.

My soul is neither vain nor haughty, but lowly with divine meekness,—the meekness that shall be beautified with salvation.

February 18th.

I am not faithless and wavering, as one who stands upon the shifting sands of time, but abiding and steadfast as the Rock of Truth upon which my feet are planted.

February 19th.

I am not a vexed and restless soul, for the One Spirit—the All Good—reigns in my members continually, and I am restful and satisfied.

February 20th.

I am no longer double-minded, for the wall of partition is being broken down, and I am becoming *one flesh* in Christ Jesus.

February 21st.

I am not in darkness, but in the fullness of that light which lighteth every man that cometh into the world. Its rays are shining now in my ever-living soul.

February 22d.

The storms of life do not terrify me, because I know there is but One Power governing and controlling all nature. That Power is Love, and it covers me with its omnipotent wings wherein is all safety.

February 23d.

I have no foes, no enemies, within or without. All are redeemed with love. Loving all as I love God and myself, I shall see God face to face.

February 24th.

I am not poor, nor lack I anything, for all the Father hath is mine, already given, and I

do therefore claim my birthright of all heavenly and earthly riches.

February 25th.

I do not fear temptation, for the refuge of my soul from all error is ever near me, and into the ever-open arms do I flee, even as a bird to the mountain. I rise to the unalterable *truth* of my being.

February 26th.

I cannot be destroyed, because I am immortal. In the bosom of Life eternal, one with It, inseparable from It, dependent upon It, I can no more be destroyed nor annihilated than God.

February 27th.

I am not perverse nor unregenerate, for I am generated in the Image of God, in whom there is no perversity nor waywardness, because He is a perfect Whole, imaging Wholeness Itself.

February 28th.

I am not limited in any capacity, possibility, or power, because I reveal fully my Cause and

Origin, which is Omniscience, Omnipotence and Omnipresence.

February 29th.

I am not a worm of the dust, a sinner, reprobate silver, nor the lawless one, for I am a spiritual being, the divine, genuine, lawful heir to Divinity Itself.

March—Affirmation.

March 1st.

I am a spiritual entity, a divine self, and as such, although I am not *of* the world, I declare the reality of God *to* the world while I am *in* the world.

March 2d.

I am the rose of Sharon in the holiness of my spirit beauty, and I am the lily of the valley in the hallowed purity of my innocence.

March 3d.

I am the alpha and omega, the beginning of manifestation and the end thereof, endowed with all godlike qualities of gentleness and majesty.

March 4th.

I am the bright and morning star whose beams of ascending brightness divinely illumine my own soul and brighten all souls about me.

March 5th.

I am he that was dead and buried in materiality, but I am now resurrected into life everlasting through perceiving that I am like unto Spirit in element of being.

March 6th.

I am he that sitteth upon the judgment seat—the throne of righteousness—judging *righteously* all things; separating the wheat from the tares.

March 7th.

I—the spiritual Ego—am the resurrection and the life; the resurrection from ignorance, fear, doubt, and all darkness, into the life, truth, and love of Divinity.

March 8th.

I am *what* I am, because I am the Son of God. As such I am Lord over all things seen and unseen, my thoughts and words.

March 9th.

I am a master in Israel. Israel is my living soul, and it has all power and dominion because of its eternal relation to God.

March 10th.

Christ is my destiny. Even now, Christ—the God-Principle of All Good—is operating in and through me to manifestation. I feel its ever-living presence.

March 11th.

I am the way, the truth, and the life; therefore, with singleness of purpose I recognize only the good; think and do righteously; demonstrating by my life the nature of supernal Love.

March 12th.

I am in the Father and the Father is in me. Hence the words I speak, I speak not of myself, but the Father that dwelleth in me, He speaketh them.

March 13th.

I am the true vine, filled with divine energy which will cause me to bring forth spiritual fruit, and my leaves shall heal all nations.

March 14th.

I am the bread of life upon which my soul feeds daily to completeness. This heavenly

manna nourishes the consciousness of immortal life.

March 15th.

I am the light of the world, because God is Light, and I am that ray from the central God-Light, which grows brighter and brighter to the perfect day.

March 16th.

I am the Word of God. When God—the One Mind—uttered Itself saying, “Let there be!” I sprang forth into self-conscious existence, knowing myself, and through myself, God.

March 17th.

I am free with the freedom of the sons of God. Free to listen, heed, and follow the divine voice ever calling, “Come unto me (Truth), and be ye saved.”

March 18th.

I am the good shepherd, and able to recognize the true, divine thoughts that emanate from the Infinite Mind. They are my sheep which I truly love.

March 19th.

I am everywhere present in my real and true Self, because the one supreme Being whom I express is Omnipresence, and where It is, there am I also.

March 20th.

I am Immanuel by name. The Spirit of Truth has written it upon my forehead, for God is revealed through me. Therefore upon me resteth the spirit of wisdom; the spirit of understanding; the spirit of counsel, of might, and of knowledge.

March 21st.

I am strong; can mount up as on eagle's wings; can run and not be weary; can walk and not faint, because God is my unfailing and unfaltering strength.

March 22d.

I am filled to repletion with the divine, impersonal Love, which is God. As it overflows, all who come in contact with my thoughts shall be bathed in its sweet waters of life and purity.

March 23d.

I am he that changeth not, because the unalterable Principle — God — is my source and sustenance. *It* is the very center of my changelessness.

March 24th.

I am one with God, the Infinite, and therefore I have the mind that was in Christ Jesus, and as such, I am the well-beloved son of the Father.

March 25th.

I am one with Life eternal, and nothing can destroy me nor cause me to perish. My every breath is the breath of Life — the action of Spirit — the thought of God.

March 26th.

I am one with Spirit, therefore I am of pure Spirit substance; that which is the same unvarying, changeless element of being — the All in all.

March 27th.

I am one with Consciousness, the Consciousness which is Deity. Thus am I thinking holy,

acceptable thoughts unto God, a service in which my soul truly delighteth.

March 28th.

I am one with absolute Wholeness, and I am therefore every whit whole, always was thus, and ever will be. My *wholeness* is perfectness in every department of my being.

March 29th.

I am one with Divinity. Thus am I divine, immaculate, true, pure and quiet, my confidence in the omnipotent Good being the fullness of my peace.

March 30th.

I am one with Wisdom. Therefore am I all-wise and can search out the deep things of God and *know* them. Wisdom holds the key to all mysteries.

March 31st.

I am one with Justice, and thus I judge no man after the flesh, but after the Spirit, which is righteousness, health, courage, meekness, joy, and all Christlikeness.

April—Contemplation.

April 1st.

As the hart panteth after the water brooks,
so panteth my soul for realization of its oneness with God—my fountain, my source.

April 2d.

As a tree planted by rivers of water would
I bring forth fruit in due season, in all perfection, my thoughts and words healing the nations of the seen and unseen.

April 3d.

I would preach the gospel of salvation by right thinking to every creature under heaven, and I would establish the preached word forever and ever.

April 4th.

My words and my meditations shall be acceptable to God, for I will meditate in unison with the spirit of Truth which teacheth me all things rightly to do and say.

April 5th.

God's will of all goodness shall be done in me every moment of my existence. I will open my soul for its entrance and abiding, and shall recognize no other Will.

April 6th.

I shall manifest the kingdom of heaven openly, when the heavenly kingdom is mine *consciously*, or when every thought has been brought into subjection to divine realization.

April 7th.

I receive my daily sustenance from the one infinite Mind, which can never be exhausted. I daily look to It for my spiritual food, and It will never, *never* fail me.

April 8th.

As my day is, so is my strength. The eternal God is my refuge, and underneath me are the everlasting arms of Infinity.

April 9th.

The land (state of consciousness) wherein I dwell is a land of corn (strength), wine (joy),

and oil (peace). Thus all along my pathway the heavens drop down the dew of spiritual blessedness.

April 10th.

The truth of my being is my shield from every sense of error, and the "word" of truth is the sword of my sure defense. They will utterly destroy every enemy,—false claim and ignorant imagination.

April 11th.

I shall be strong and very courageous when the Law of Good is written upon every feature of my living soul, and I observe this Law only, in all I think and say and do.

April 12th.

As rain upon the mown grass and as showers that water the earth, so doth righteousness descend upon me from the infinite One and make me very fruitful.

April 13th.

I shall exercise dominion from sea to sea, over the within and the without, when I fully

realize my sonship as heir of all that God is and does.

April 14th.

My lips greatly rejoice as my soul is becoming consciously redeemed. My tongue also speaks only of righteousness all the day long, and the abundance of my peace who can measure?

April 15th.

Divine Love is my strong habitation whereunto I may continually resort. It is my hiding place, the secret tabernacle to which I flee, and whose doors are ever open to me that I may find shelter therein.

April 16th.

Because my origin is Purity I am pure in heart, and shall therefore see only the pure, the good, the true in every soul, for all are the children of the Most High God.

April 17th.

I shall enter into the courts of God—the innermost recesses of Being—with praise and

thanksgiving that only the Good is real, eternal, and all-powerful.

April 18th.

The shadow of that tree whose leaves are for my healing shall cover me with its branches and comfort me, and stay me with its abiding fruitage.

April 19th.

The truth that I am a spiritual being, and not material, is my Rock; the Rock of all ages to which I cling, and which also clingeth unto me, Truth being reciprocal.

April 20th.

As I put on righteousness, it clothes me. My judgment shall be as a robe, my courage as a diadem, and my wisdom more priceless than rubies.

April 21st.

I shall speak no error; I will not utter that which is untrue. I shall hold fast my integrity, for it is the revealing of changeless Principle.

April 22d.

I am justified as I justify every living soul.

I am made free from condemnation as I cease to condemn, and I shall be truly blessed when I bless only.

April 23d.

That which I sow will I also reap, therefore will I sow only to the Spirit; and even though I sow in tears, I shall reap in joy, for the harvest shall be glorious,—even life everlasting.

April 24th.

I will keep my soul diligently, and that which I perceive to be Truth shall not depart from me all the days of my life. It shall restore unto me all conscious knowledge and power.

April 25th.

Goodness and mercy, life and health, strength and peace go before me and follow after me, from the evening until the morning, because I dwell in the house of the Spirit of God continually.

April 26th.

Uprightness shall preserve my steps, which are controlled by the Lord my God, because

in God I live, move, and have my being and existence.

April 27th.

The King of glory—my own spiritual ego—shall open unto me the everlasting doors, and the King shall come in and abide with me, and I shall reign with Him forever and ever.

April 28th.

The Spirit of Truth—the living God—shall lead me in his truth and teach me of his way. Then salvation from all that is unlike God shall be made plain unto me.

April 29th.

I shall ever declare, that before the mountains were brought forth, or even the earth and the world were formed, even from everlasting to everlasting, *God Is*, and because God Is, *I am*.

April 30th.

No evil shall befall me, for I declare there is no power in evil. God the absolute Good is Omnipotent and Omnipresent, and God's angels, the pure thoughts of infinite Mind, have charge over me, because I entertain them.

May—Dedication.

May 1st.

My meat and my drink is to do the will of God,—my Cause,—that I may show forth in my being and doing what the God-Will is in all its creations and powers.

May 2d.

I will come unto him—the Christ—who only hath the words of eternal life, perfect wholeness, and everlasting bliss. Then shall the supreme Intelligence, Life, Love, and Truth be active in my being.

May 3d.

I will not bear witness of my human self, but I will let the Christ, whose witness is true, bear witness of himself. Not I, but the Spirit that dwelleth in me, he doeth all things.

May 4th.

I will lose nothing which the Father hath

bestowed upon me, for now knowing that all *things* are spiritual, I will by right thinking transmute them into their eternal substance.

May 5th.

I will do all things that are pleasing in God's sight, and it will be a glad service. Then my word and work being acceptable, they will be established forevermore.

May 6th.

I will coöperate with God—the only Creator—and thus re-create the universe, making it as it is in itself, perfect, good—yea, *very good*—beautiful and enduring.

May 7th.

I will awake out of my dream of materiality (the sleep of death) into a consciousness of my spiritual nature, my divine self—the Christ within me—which will give me light and evermore lead me.

May 8th.

I will unravel the mysteries of Godliness, by seeing God in my *self*, the *self* that is created

and made in God's Image and Likeness, and which contains all mysteries.

May 9th.

I will put on the new man,—the perfect Man who is the measure of the stature of the fullness of Christ (God revealed), the man made in righteousness and true holiness.

May 10th.

I will not grieve the Holy Spirit, by refusing to let it abide with and operate in me; for by it is my soul sealed unto the day of its *conscious* redemption, which is not far off.

May 11th.

I will endeavor to keep the unity of the Spirit, the unity of the Oneness of all life, of all things and of all beings, in the bond of peace and perfect harmony, the joy of heaven.

May 12th.

I will bring into subjection every thought; keeping guard over the door of my mentality, I will think only whatsoever things are true; whatsoever things are honest; whatsoever

things are just; whatsoever things are lovely; whatsoever things are good, virtuous, and praiseworthy.

May 13th.

I will deck myself *now* with meekness and majesty, and array myself with mercy and love, in the name of the One who hath already given all these things unto me.

May 14th.

I will reconcile all things unto myself by recognizing their true nature and relation to me; for out of the one eternal, changeless Substance are all things real and abiding produced, even as *I am*.

May 15th.

I will let God work in me both to will and to do of His good pleasure, that I may be faultless, blameless, and harmless, even as one of the Sons of God who shine as light in the world.

May 16th.

I will hold the words of life, health, peace, and goodness for every living soul, knowing

there is but the one Life and all are partakers of It, only waiting to receive it more abundantly, to reveal it.

May 17th.

I will delight myself in the Law of the Lord, meditating in it day and night; thus *whatsoever* I do will prosper, for it is Law fulfilled.

May 18th.

I will praise the source of all Good with my whole soul. Error cannot dwell in Its presence, therefore will I enter into Its tabernacle and rest in Its holy hill.

May 19th.

I will follow the path of Life into which the Spirit of Truth will lead me. In this *pathway* I shall realize the fullness of all joy and the pleasures that are at His right hand forevermore.

May 20th.

I will love the Lord my God, and I will not depart from him. He is my pillar of cloud by day and pillar of fire by night, to shelter me

from the heat of error, and deliver me from the pitfalls of ignorance.

May 21st.

I will declare that omnipotent Love girdeth me, and maketh the way light before me, for Love is the shield of my salvation, and its gentleness will make me great.

May 22d.

I will seek Wisdom and Knowledge, the possession of which is far better than gold and silver, and the gain thereof than all the gems of materiality.

May 23d.

I will put my faith and trust in the absolute Good. Thus shall I know no fear; yea, I will lie down beside *still* waters, and my rest shall be sweet.

May 24th.

I will search for understanding as for hidden treasures, and when found, length of days even unto eternal life will I receive from her right hand, and from her left, riches and honor.

May 25th.

I will eat the fruits of the tree of Life. Freely will I partake thereof and hunger no more for the fleshpots of Egypt. I will fill my soul with divine food.

May 26th.

I will follow the footsteps of Truth wherein is all blessedness and where the true light shineth more and more unto the perfect day.

May 27th.

I will follow the voice of the Divinity within me. So will I be resurrected out of all materiality and selfishness into the glorious liberty of the righteousness of the Sons of God.

May 28th.

I will freely give the water of Life to all, even as it is given unto me; not in drops merely, but in copious showers, filling the soul to its utmost capacity to receive.

May 29th.

I will arise and go *up* to my Father,—the truth of my being. He will see me, even afar

off, and meet me with a kiss of unity and everlasting peace.

May 30th.

I will continually declare that I am a spiritual entity, one with my Cause (God), between which and myself there is and can be *no* separateness, nor possibility of dissolution; hence my immortality.

May 31st.

I will work out my own salvation from sin, sickness, and death, according to the law of growth, as fast as I perceive, understand, realize and know that I am sinless, diseaseless, and deathless.

June—Supplication.

June 1st.

Whatsoever things I desire to realize, when I *ask* for them, I believe I *have* them already, and they are only waiting for my acknowledgment to become *real* to me.

June 2d.

I have power over all things material, for material objects are my servants, and will serve me because of my God-given right of dominion, as the Image of God.

June 3d.

I have redemption in my own hands, and have knowledge to cast out of my consciousness all sense of fear and trembling, perceiving that *right* is might.

June 4th.

I have the Principle of divine courage latent in me, waiting exercise. Realizing this I will

press forward to the mark of the high calling in Christ Jesus—my divinity.

June 5th.

I have a faith within my soul which will remove mountains,—the mountains of sense ignorance and darkness,—and all the false seemings and causeless dreams of illusive sense.

June 6th.

Now do I with open face behold the Truth of my being, and become changed from glory to glory, till like unto my glorious Cause and Creator.

June 7th.

I have my freedom from the bondage of sense conditions, ignorantly self-imposed, by perceiving that they do not belong to my living soul, and feeling that out of Egypt God hath called His Son.

June 8th.

I now have this consolation, that though the natural man grows less and less each day (as it must), the inward man—my divine self

—is being renewed every moment of my existence.

June 9th.

I have for my body the temple of the living God, and the one Mind hath declared, "I will dwell in thee and walk in thee; and I will be thy God and thou shalt be my son."

June 10th.

I have had my tears all wiped away, for I perceive that there is no death, neither sorrow nor anything to grieve about. Neither shall there be any more pain, for the former things are passed away.

June 11th.

I have before my vision a new heaven and a new earth in which there is a new and great city, having the glory of God, whose Light is like unto a stone most precious.

June 12th.

I have found the kingdom of God within myself to be an eternal kingdom of peace, health, purity, goodness, and divine harmony.

June 13th.

I have now the obedience of Noah; the faithfulness of Abraham; the purity of Joseph; the wisdom of Solomon; the patience of Job; the understanding of Peter; the love of John, and the divinity of Christ Jesus.

June 14th.

I have washed my hands in innocency, and all my errors, which were as scarlet (material), are forgiven; thus am I even now whiter than snow.

June 15th.

I have put off sackcloth and girded me with gladness, for though weeping endures through a night of experience, the joy of revelation cometh in the morning and bringeth exaltation.

June 16th.

One thing have I desired of the Lord my God, and that will I claim: that I may consciously dwell in the house of the Lord, to realize His beauty and stand in His fullness forever.

June 17th.

I have already caught the bright beams of the resurrection morn and am basking in its risen light. I feel the coming of the Son of Righteousness in my soul; yea, coming with healing in his wings.

June 18th.

I have God only, for my Life, Substance, and Intelligence; therefore I live unto God and am dead to all error. Henceforth I shall bring into existence Godlike fruit only.

June 19th.

I have the peace of God, for God is my peace and it passeth all understanding; even my flesh resteth as my thoughts soar upward on the wings of spiritual tranquillity.

June 20th.

I have the golden rule written upon the innermost tablets of my soul, and with it I measure every individual with the fullness of the stature of the ever-living Christ.

June 21st.

I have the knowledge that the divine Law—the God-Mind—is ever operating in my mentality to manifest Itself, even as It is already expressed in me as the Image of God.

June 22d.

I have the conviction that when my spiritual vision is opened I shall see things unutterable and full of glory, such as the human eyes have not seen, nor the imagination ever conceived.

June 23d.

I have now the abundance that belongs to the kingdom of God, and I know that the Father who distributes this abundance is only waiting my recognition to furnish me with such a supply, there will not be room enough to receive it.

June 24th.

I have confidence in the invisible Presence, the omnipotent Energy, which, though unseen by mortal eyes, will deliver me from the arrows that fly through the darkness and the destruction that wasteth at noonday.

June 25th.

I have now a home in the bosom of infinite Goodness, where all is Love and Light; where Life is immortal; where sickness, sorrow, and death are unknown, neither can they find entrance there.

June 26th.

I have unfailing trust in the omnipresent reality of all things spiritual, perfect, and eternal, and as I trustingly lean upon them, I receive grace for grace, wisdom for wisdom, strength for strength, and power for power.

June 27th.

I have faith in God, the undeviating Law of Life,—the absolute Good. I have faith in the Son, the executor of the Law which chastens only to lead into the portals of a divine Eden.

June 28th.

I have now the nature of Divinity embodied in the divine Self, my spiritual Ego, a changeless being, which is *fixed* in its eternal relations to God, as God's Image and Likeness.

June 29th.

I have ever with me the baptism of the Holy Spirit, and am conscious of Its heavenly action operating in my soul to quicken my perception and open my understanding, thereby establishing my realization of Truth.

June 30th.

Even now have I the overshadowing of the Omnipresent "I Am." Momentarily am I in-folded in its Wisdom and Light, for "I Am" hath created and made me that It may eternally be glorified with Its own glory, through me.

July—Restitution.

July 1st.

Elisha the prophet, having already come in my living soul, will restore all things, since perception of the spiritual has enlightened me as to where *all things* truly belong.

July 2d.

I restore unto God, the first and only Cause, all *living* things. Everything that truly exists, exists from this one Cause, one Creator, one Source, and belongs to Its nature and is in It.

July 3d.

I restore unto every individualized being his and her birthright of equal endowment with myself as the creation and manifestation of Deity.

July 4th.

I restore unto the one Mind the all of Intelligence; the all of Power; the all of Good;

the all of Life; the all of Truth, and the all of infinite Love.

July 5th.

I restore to *all*, the Truth of Being; that everyone is spiritual, divine, changeless, perfect, harmonious and immortal, because of the oneness of being between God and Man.

July 6th.

I restore unto the Father, the *will* which I seemed to possess. It is no longer *my* will, but "Let *Thy* will be done in me." No longer is there any strife between Thee and me, O God.

July 7th.

I restore unto myself and unto all mankind the spiritual substance of being; the divinity of nature, and the God-likeness of consciousness, the rightful heritage of the Sons of God.

July 8th.

I restore unto God (Spirit) the only true worship, which is to recognize God in Its true nature, as pure Spirit, and all things produced therefrom as spiritual and not material.

July 9th.

I restore the universe and all that belongs to it, to its rightful substance, perceiving the visible to be only symbols which represent the invisible, spiritual, real. All is Spirit.

July 10th.

I restore unto all peoples the *knowledge* of the *true God*, that they may no longer die, but live unto It; for Hosea the prophet says, "My people are destroyed for lack of knowledge."

July 11th.

I will restore unto all, the health that is their just wholeness, and with Truth will I heal all wounds, pouring into them the oil of peace and gladness.

July 12th.

I restore unto every child of God the righteousness of his Creator and Father, that he may bring forth the fruits of goodness, justice, love, meekness, joy, and all rightness.

July 13th.

I restore unto every individual a full measure of the cup of salvation, bidding him drink

deep and find therein a satisfying portion forever,—water after which he will never thirst.

July 14th.

I restore unto all, the city of the great King; their own city, builded with a wall of jasper, garnished with all manner of precious stones, and whose streets are of pure gold.

July 15th.

I grant unto all mankind the power which overcometh, that they may inherit all things prepared for them before the foundation of the world. *All* that the Father hath is theirs and mine.

July 16th.

I accord unto each living soul his own judgment throne, great and white, whereupon he may sit in divine selfhood and judge the nations under *him*.

July 17th.

I grant unto all their own flaming sword,—their word of power, with which to cut down all error and guard the entrance door of their divine mentality.

July 18th.

I restore unto every soul its seamless vesture, royal with righteousness and divine majesty; the robe of the King of kings and Lord of lords.

July 19th.

I grant unto every being in the universe, whether seen or unseen, his divine purity and innocence, which in due season will lead him to the fountain of Life, where God (the Good) shall wipe away all tear stains from his soul.

July 20th.

I accord unto all, the right to consciously receive from the Giver of every good and perfect gift, all power and riches; all wisdom and knowledge; all honor, glory, and blessing.

July 21st.

I grant unto all living souls the privilege to eat of the hidden manna, after which they will be given a white stone, and in the stone a new name written, which no man knoweth save him that receiveth it.

July 22d.

I grant unto all, the hunger to eat of the tree of Life, which is in the midst of the paradise of God, that they may be fed to repletion and hunger no more forever.

July 23d.

I restore unto all their first estate, that God is the Life, Truth, Love, Substance, Intelligence and Wisdom of their perfect and immortal Being.

July 24th.

I grant unto all nations of mankind, prosperity, health, sound judgment, joy and peace; and may their souls grow and increase in the knowledge and grace of true Being daily.

July 25th.

I grant unto everyone the power and strength to purify himself, even as *he is* pure, and to cease transgressing against the divine nature of his spiritual being.

July 26th.

I restore unto all, the consciousness of the Light that shineth ever in the dark places,

waiting the dawn of the morning when the day-star will arise in each soul.

July 27th.

I grant unto all beings the crown of glory that fadeth not away, and which will be bestowed upon them when the chief Shepherd shall appear.

July 28th.

I restore unto every living soul the Mind which was in Christ Jesus,—that Mind which is changeless, absolute, and eternal knowledge; the supreme Good; the universal Love.

July 29th.

I accord unto all mankind perfect perception; perfect understanding; immortal youth; the beauty of holiness; the grace, meekness, and majesty of Divinity.

July 30th.

I grant unto all, the fidelity of the faithful; the purity of the pure; the holiness of the holy; the justice of the just, and the goodness of the All in all.

July 31st.

I accord unto every living soul the freedom to think for himself; the capacity to know for himself his omniscient, omnipotent, and omnipresent God-likeness.

August — Aspiration.

August 1st.

Understanding that in my present state of consciousness I am but a fraction of my real, true self (the Image of God), and perceiving that through aspiration I shall ascend to my spiritual Ego, I desire to do always the things that are pleasing in the sight of God.

August 2d.

I aspire unto the meekness, the goodness, the compassion and tender mercy of the Lord my God, and may He lift up the light of His countenance upon me.

August 3d.

I desire with all my strength, to prepare the house of my God,—the tabernacle wherein He will dwell continually and reign in all righteousness.

August 4th.

I would that the thoughts of infinite Mind

might infold me every moment of my existence, and that they would keep me ever in the way of holiness.

August 5th.

I desire to build my spiritual sanctuary after the pattern shown in the mount of God, wherein shall be a mercy seat, a testimony of love, and an offering of peace.

August 6th.

I desire to become a bright and unconsuming flame of spiritual light in the world, to stimulate others in the desire to know the truth of their being as the offspring of God.

August 7th.

I desire to disannul my mortal covenant with death, since I recognize my immortal destiny; thus to be free from the sense bondage of destruction and decay.

August 8th.

I would not make undue haste, but letting precept follow precept, line follow upon line, here a little and there a little, I shall slowly

but surely grow up into the full and perfect stature of perfected Man.

August 9th.

O that my words might be bathed in the dews of heaven, that they may be fruitful with health, and that the wilderness and solitary places through them, may blossom as the rose.

August 10th.

I would that the glory of the Lord were now revealed to me, that by the glow of Its brightness I might behold only righteousness, peace, goodness, and purity.

August 11th.

O that I might receive from the one Mind the cleansing word to make all clean, the healing word to make all well, and the quickening word to awaken all into Christ life!

August 12th.

Lord God, feed Thy flock (my true desires) like a shepherd; gather the lambs (my pure thoughts) in thine arms (strength), and carry

them in Thy bosom, and gently lead those that are in the infancy of knowledge.

August 13th.

I would walk wisely, in a perfect way, and I would choose for my constant companions perfect truthfulness, divine humility, and upright integrity.

August 14th.

My soul thirsteth for Thee, O God, my Life; my flesh longeth for Thee as a dry and thirsty land where no water is. Thou art my Fountain of sweetest waters.

August 15th.

I aspire to conscious oneness with the eternal Principle, the everlasting and unchanging *I Am*, the absolute Truth which I may fully demonstrate as my inheritance.

August 16th.

I most earnestly desire to understand and realize the true meaning of Life in all its various phases; also to know the real nature of the universe and all that it contains.

August 17th.

O may the Spirit of Truth operate in me perpetually, to the end that I may bring forth the Son of God, and thus see God in my flesh.

August 18th.

I long to grow in grace and in the knowledge of God hourly, leaving sense consciousness and growing into soul consciousness, that the mortal may disappear and the immortal appear.

August 19th.

I desire to so spiritualize my thinking that I may be in perfect unison with the God-Mind, and thus be separated unto the living, pure gospel of Truth.

August 20th.

I would be no respecter of persons, for God, the divine Principle of my being, has expressed Itself in me, as impersonal Love. This would I always reveal.

August 21st.

Every moment I desire to be in touch with God, in whom I live and move, and thereby be

transformed into the consciousness of my God-given divinity.

August 22d.

I would cast out of my mentality every false sense about life and being; bring into captivity every thought; and turn my eyes where only the good, the real, and the eternal are to be found.

August 23d.

I desire to overcome every sense of sin, sorrow, sickness, and death, and all the appearances that are not my heavenly Father's planting, and establish in their place the entities of existence.

August 24th.

I would that the Word of God were made flesh of my flesh and bone of my bone, that the ever-living Christ, the only begotten Son, could be made visible to me and through me.

August 25th.

I desire to lean only on Divine Principle, that mine eye (I) being single my whole body

shall be full of light, and then I can see where to walk without stumbling.

August 26th.

I desire to come nearer and nearer to my Cause and Creator, that I may have a closer walk with God, until I am wholly within the kingdom.

August 27th.

I desire to turn away from all materiality and its illusive phases, from all unhallowed imaginings, and give place to the truth of Being as it is in the Lord Christ Jesus.

August 28th.

I would learn only from the Spirit of Truth, thus having for my teacher and guide the Lord God of Israel, my own true spiritual Ego; so shall I be able, soon or late, to declare, "the Father and I are One."

August 29th.

I desire to be a faithful, steadfast follower of the *true in itself*, so progressing upward and onward, until upon the summit of all Truth I shall stand immovable forever.

August 30th.

Would that the Holy Spirit would awaken my intuition; quicken my perception; open my understanding, and establish my realization of absolute Good.

August 31st.

O God! thou art *my* God. Early and late will I seek Thee with my *whole* heart and soul, until I find Thee consciously, even as I am now one with Thee unconsciously.

September — Acceptation.

September 1st.

That which I accept I truly believe, have faith in, and appropriate as my rightful dowry, which is my portion, my blessing from the giver of all Good; hence I believe in *one God*.

September 2d.

I believe in God as the one first and only Cause or underlying Foundation of all the effects which are of like nature and quality, the sum of which effects *I am*.

September 3d.

I believe in God as the one Creator. God, with Its creative energy, created the heavens and the earth with all that they contain, and my individualized being, which is the creation embodied.

September 4th.

I believe in God as the one Substance, Spirit or Mind, which is pure, changeless, eter-

nal, imperishable, and out of which my being is created and my real body made; therefore I am a spiritual being.

September 5th.

I believe in God as supreme Being Itself, from which all beings are derived, sustained, and controlled. Thus supreme Being is my origin.

September 6th.

I believe in God as the one Love, divine, impersonal, and infinite; that Love that fills all space and that *faileth never*. In It am I eternally infolded.

September 7th.

I believe in God as changeless Principle; that which ever *is*, without beginning and without end; that which cannot be destroyed, divided, nor limited; that which cannot be absorbed, but *can* be expressed; and I am Its expression.

September 8th.

I believe in God as the one and only Life, the Life of Man and the universe; the Life of

all *living* things. This Life is immortal, and as it is my Life, I am as immortal as It.

September 9th.

I believe in God as the one Intelligence, which is back of and under all possibilities, capacities, powers, and activities. As Its Image I am an intelligent being, infinite in mental capacities.

September 10th.

I believe in God as the one and only Mind, or consciousness which is the Author of all thinking beings, and from which all states of consciousness originate. This one Mind operates in me to reveal Itself.

September 11th.

I believe in God as the one I AM, which is fully imaged forth in every "I am." It is this I AM, that I am in my real, true, divine nature.

September 12th.

I believe in one creative power, belonging to God only. This creative power, or divine energy, is manifested through me, in my power

to think; hence I can think in unison with it and bring forth divine results.

September 13th.

I believe in one created Son of God, which is the spiritual Ego, the Lord in heaven; the individual "I," which forever images all that God is and does.

September 14th.

I believe that the Son of God has power to re-create the Creation; or to reproduce it as it truly is,—perfect, changeless, and eternal. To this end and for this purpose was I brought forth.

September 15th.

I believe in *one* only begotten Son of God, as the divine Self or Christ entity, which is begotten in the Image of God, and comes forth to reveal Divinity in Its entirety.

September 16th.

I believe that the divine energy—the activity of God-Mind—is ever operating in every individual consciousness, which will, here or hereafter, be fully manifested, even in me, also.

September 17th.

I believe that God made of *one* blood (life) all nations of the earth, whether bond or free, black or white, high or low, dead or living; that God is no respecter of personalities, and I am Godlike.

September 18th.

I believe in one religion, embodied in the example and teachings of Christ Jesus; accompanied by the same work and powers, and which must be followed by the greater works which he foretold.

September 19th.

I believe in one heaven for every individual, latent even now in his own consciousness, and into which no sense of inharmony can possibly enter; for nothing can hurt nor destroy in all *that* holy mountain.

September 20th.

I believe in one hell, peculiar to every personality, which contains states of experiences wherein the rains descend, the floods pour, the

winds blow and beat upon the soul until it emerges from and rises above them.

September 21st.

I believe in one testimony, that of the Spirit of Truth (the still, small voice), bearing witness within me that I am spiritual, not material; divinely human, immortal, and good.

September 22d.

I believe in one Holy Ghost which shall come upon all people in due season, and with great power spiritualize the consciousness of man, enabling him to speak with new tongues.

September 23d.

I believe in one Comforter, which will come unto me and reveal to me all Truth, and teach my soul of all things in heaven and all things on earth.

September 24th.

I believe in one baptism—the outpouring of the Holy Spirit (the thought of infinite Mind)—sprinkled with it in mercy, buried with it in love, and abiding with its divine presence.

September 25th.

I believe in one faith; that faith which is the sum and substance of perfect perception, perfect understanding, and perfect realization of all divine Truth.

September 26th.

I believe in one death,—the daily dying to ignorance and limitation; dying to belief in sin, sickness, sorrow, poverty, and dissolution; and the death of all unrighteousness, or unright thinking.

September 27th.

I believe in one burial, from which I shall come forth purified; my robes, which were as scarlet (material), washed whiter than snow in the consciousness of the spiritual.

September 28th.

I believe in one resurrection, wherein I shall arise from all the false senses of being; from all darkness and belief in the power of the grave, into the glorious light and liberty of eternal life and perfectness of soul.

September 29th.

I believe in one ascension,—the ascension to the right hand of God; the exercise of all divine power; the fullness of all knowledge, where I shall reign forever and ever.

September 30th.

I believe in one prayer,—the “Our Father,” which proclaims the Fatherhood of God; the brotherhood of mankind; the one inheritance of the one kingdom, wherein is life, power, and glory for all throughout eternity.

October—Consecration.

October 1st.

I consecrate *all* the capacities which I have received from God, to God, to be exercised as it seems wisest and best according to the Will of the one Mind, in which these capacities belong.

October 2d.

I consecrate my power to think and my imagination to the one Consciousness, which produced it in order to be revealed through it, in all Its divine fullness.

October 3d.

I dedicate my birthright of all knowledge, as I realize it day after day, to humanity, to uplift and redeem it by precept and example.

October 4th.

I consecrate a portion of my time each day to searching out the Truth of Being, wherein

alone is to be found eternal life, and perfect, changeless, harmonious existence.

October 5th.

I dedicate my hands, which represent my powers *to do*, to lighten burdens; making crooked places straight; dispelling shadows and establishing justice on the earth.

October 6th.

I consecrate my eyes to see only the good, the true, the beautiful, the pure, back of all personalities; turning them away from all that is not Godlike.

October 7th.

I dedicate my ears to hear only good reports; true sayings; the whisperings of the still, small voice; and the angel messages sent me by my heavenly Father.

October 8th.

I consecrate my lips to speak only words of Truth; healing words; purifying words; redeeming words, and the soft answers that turn away wrath.

October 9th.

I dedicate my feet to carry the message of salvation to every creature under heaven, and to bring in a full harvest of ripened grain into the Master's fold.

October 10th.

I consecrate my talents, whether few or many, to the service of mankind, without partiality or preference; loving all equally well and esteeming all with equal honor.

October 11th.

I consecrate my gold and silver, be it much or little, to the spreading of the gospel of healing soul and body, and to have all things in common with humanity.

October 12th.

I dedicate every glimpse of new light and revelation I receive from on high to the betterment of the race; the opening of the eyes of the blind, and removing the darkness of ignorance and fear.

October 13th.

I devote my reason to seeking for an ex-

planation of the hope that is in me, that I may be able to point out to others the way from death unto everlasting life

October 14th.

I consecrate all my mental energies to meditating, day and night, on the things of Spirit, that I may enter into the open door that is set before me.

October 15th.

I dedicate every purpose of my soul to manifesting only that which proclaims God to be the All Good; God to be infinite Love; God to be absolute, changeless Principle, the very essence of my own being.

October 16th.

I consecrate my every motive to be pure and undefiled; unselfish and just; upright, honorable, and without dissimulation.

October 17th.

I devote my conversation to be without covetousness; to be full of contentment, trusting Him who hath said, "I will never leave thee nor forsake thee."

October 18th.

I dedicate my silent influence to surrounding all with an innumerable company of angels, and opening the windows of their souls that divine light may shine in upon them and give them peace.

October 19th.

I consecrate my faith, if no larger than a grain of mustard seed, to subduing kingdoms; working righteousness; obtaining promises, and shutting the mouths of the lions of animal sense.

October 20th.

I devote my perceptive faculties to finding out the deep things of God, and to follow peace with all men, without which no one can see the Lord—their true Being.

October 21st.

I dedicate my understanding to seeking for a city which hath foundations; whose builder and maker is God; which hath no need of a temple therein, for the Lord God Almighty and the lamb are the temple of it.

October 22d.

I consecrate the "will" which I seem to possess, freely and without reservation to the one divine Will of the Father, saying truly, "Lo, I come to do *Thy* will, O God!"

October 23d.

I devote my patience to waiting for the fulfillment of the blessed promises vouchsafed of the Lord, having that full confidence wherein is great recompense of reward.

October 24th.

I consecrate my moments to the scattering of precious seed; to sowing beside all waters; to silently (or audibly) planting germs of Truth in the listening souls of all.

October 25th.

I dedicate my words to make clean the unclean; to lead the ignorant into knowledge; to set free the captives of error, and to awaken the perception of those who are born blind.

October 26th.

I consecrate all my infinite possibilities, de-

rived from God, to rightly manifesting the one Mind in all Its powers, that Truth may be verified, and Wisdom justified of her children.

October 27th.

I devote my "Self" to the one Intelligence which projected it from Itself, that It might behold Its "Self" face to face when the "Word" is made flesh.

October 28th.

I dedicate my true body to be the temple of the living God, to become, as it were, the body of heaven,—holy, limitless, perfect and eternal.

October 29th.

I dedicate all the days of my life to walk in the paths of the Lord my God, where mercy and truth are met together; where righteousness and peace have kissed each other.

October 30th.

I consecrate my soul to the fullness of its various degrees of God-likeness, until it reaches self-conscious at-one-ment with its Cause and Creator,—infinite Mind, supreme Good.

October 31st.

I dedicate all my aspirations and desires to reach upward and draw to me all the knowledge of God; the truth of man's relation to God, and the realization, full and complete, of their perfect unity.

November — Adoration.

November 1st.

That which I adore I praise; that which I praise I worship; that which I worship I recognize and adopt into my soul; therefore I praise God from whom all blessings flow direct to me.

November 2d.

I praise the Father Almighty, whose good pleasure hath already bestowed upon me the kingdom of all knowledge, all power, all life, and all glory.

November 3d.

I praise God, my Consciousness, my Being, my Soul, my Health, my Strength, my Substance, my All.

November 4th.

I glorify the one God whose infinite resources are the fountain of all my springs; thus courage, light, wisdom, judgment, and all goodness will never fail me.

November 5th.

I worship the Lord my God in the beauty of holiness, or wholeness, presenting therefore, as from Him, a perfectly whole body, without stain, spot, or blemish.

November 6th.

I praise the Light that lighteth every man which cometh into the world, and which will redeem the world from all unrighteousness, all sickness and death.

November 7th.

I recognize the Lord my God to be "a" God full of compassion, ever gracious, long suffering, and plenteous in mercy; waiting only so to reveal Himself through me.

November 8th.

I praise God for the knowledge of the *truth of man's being*; that he is not sinful, sick, ignorant, and dying; but pure, wise, well, and immortal, world without end.

November 9th.

I recognize the divine truth that grants unto

all the freedom of the Sons of God; not a license to commit error in the name of truth; not doing evil that good may come; but a limitless existence of purity, knowledge, and power.

November 10th.

I adore the precepts, statutes, and commandments of divine Law; for by heeding and keeping them come life, health, peace, prosperity, and joy that fadeth not away.

November 11th.

I praise the one and only Creator that hath created all things good, and very good, and hath given unto the children of Man all these things richly to enjoy.

November 12th.

I recognize the Omnipresent Good and say unto my soul, "Whither canst thou go from Its Power, and whither canst thou flee from Its Presence?" Sleeping or waking It is ever with me.

November 13th.

I praise the Lord; Him that gathereth together all the souls of men; Him that healeth

the broken in heart and bindeth up their wounds; Him that telleth the number of the stars and calleth them all by name.

November 14th.

I praise the *word* of the Lord, which runneth very swiftly; making peace in all my borders, and filling me with the finest of the wheat.

November 15th.

I will praise God by singing a "new" song; even the song celestial full of eternal harmony and which will fill with melody the heaven of heavens forevermore.

November 16th.

I recognize the one and only Substance, out of which all things imperishable are made, and made for man's use; therefore man may give thanks without ceasing, for his innumerable blessings.

November 17th.

I praise God, the one Mind, that there is joy in the presence of the angels of God over everyone that perceiveth the *truth* of his being, and walketh in the way thereof.

November 18th.

I praise God—supreme Being—that every soul may ascend into the mount of transfiguration, where they may behold no man save Jesus, the Christ, only.

November 19th.

I recognize the one Life which is made manifest, not to destroy, but to save, and to bestow ever more and more abundant life and blessedness unto all who adopt it as their only life.

November 20th.

I praise God, the incorruptible, changeless, and indestructible Principle of all Righteousness, that I am created and made in Its image and after Its likeness.

November 21st.

I praise God, the one Intelligence, for the *Word*; the Word that was in the Beginning; by whom all things are made; the Word full of grace and truth, majesty and power.

November 22d.

I adore the one impersonal Love, infinite and divine, and give praise evermore that this

Love is my heritage, which I shall realize by daily claiming the same.

November 23d.

I give thanks for the knowledge of the truth of the Oneness of every soul with God, the equality of souls one with another, and the restful thought that all are sustained and governed by the one Law which is absolute Good.

November 24th.

I praise Omnipresence that there is nothing in all God's universe to fear; for there is no power but of Omnipotence, and Its very nature is *Love*.

November 25th.

I give thanks without ceasing, that *all*, from the least to the greatest, shall know God, their Origin and Creator; for this knowledge (God known) shall cover the earth as the waters cover the seas.

November 26th.

I praise the Giver of all good that the earth is full of bountiful supplies, and trusting in this Giver, my blessings shall be such, there will not be room enough to receive them.

November 27th.

I praise God that I need take no thought for the morrow, nor be anxious for anything, as my surety is, "He knoweth what things I have need of before I ask."

November 28th.

I worship the everlasting Father who hath given me for my watchword, "How excellent is thy loving-kindness, O God! therefore the children of men put their trust under thy wings and are saved."

November 29th.

I praise God that there is no reality in evil, sickness, want, ignorance, death, nor matter; for Spirit is Omnipotence, Omnipresence, and Omniscience, the one Good, Wholeness, Plenty, Intelligence, Substance, and Life.

November 30th.

With everything that hath breath, I praise God in the highest, because the breath of God is breathed in and out of every living soul in the universe of Mind.

December — Benediction.

December 1st.

The Lord my God blesses me and keeps me. He causes His face to shine upon me, therefore He lifts up the light of His countenance upon me and gives me everlasting peace.

December 2d.

With honey out of the Rock will He satisfy me and show me His salvation, His truth, His peace and His glory.

December 3d.

The Truth shall comfort me; for I shall see of the travail of my soul and be satisfied with my likeness to God, into which I am now awakening.

December 4th.

My sun (spiritual perception) shall no more go down; nor my moon (divine intellect) withdraw her light; for the Lord shall be my *ever-*

lasting light, and the days of my mourning shall be ended.

December 5th.

Now that I love the Lord my God with *all* my heart, soul, and strength, He will send forth His truth and His light to lead me back to or whence I came.

December 6th.

And it came to pass, that before I call He will answer, and while I am yet speaking He will hear, and the voice of weeping shall be no more heard in all my borders.

December 7th.

May the impersonal Love of the Infinite so flood my soul and permeate my being with Its divine radiance, that my very presence may reflect the holy effulgence!

December 8th.

The Lord God of Israel will set up a shepherd over me that shall feed me; then shall I fear no more, nor be dismayed, neither shall I lack any good thing.

December 9th.

May the Father who loves me with an everlasting love, with great tenderness draw me up to perfect oneness with Him, in goodness, mercy, love, and truth.

December 10th.

A voice is saying unto me, "Peace I leave with you; *my* peace I give unto you; not as the world giveth, give I unto you; therefore let not your heart be troubled, neither let it be afraid."

December 11th.

The mountains may depart, and the hills be removed; but the goodness of the Lord my God (my spiritual Ego) shall not depart from me, nor the covenant of His love be broken.

December 12th.

Let the Holy Spirit descend upon and abide with me; then shall I truly declare, "The Father and I are one;" one in consciousness, being, nature, purpose, and righteousness.

December 13th.

The Truth will comfort all the waste places

in my existence, and make the wilderness of my days and the desert of my life to be like Eden, the garden of the Lord, wherein is perfect joy and gladness.

December 14th.

Oh, may the God-Mind feed me continually, and satisfy my soul's hunger and thirst for Truth; then shall I be like a watered garden, and like a spring whose waters fail not.

December 15th.

My soul rests in the promise, "I will ransom thee from the power of the grave (matter); I will redeem thee from death. O death, I (the true self) will be *thy* plague; O grave, I will be *thy* destruction!

December 16th.

Blessed indeed am I, for though having not yet seen, I believe with all my soul in God as Omnipresence, Omnipotence, and Omniscience, and the one pure Spirit Substance.

December 17th.

Perfect peace is mine now, because of the

blessed benediction, "I will hold thee by thy right hand fear not, I will help thee; I am always with thee; I have been thy dwelling place in all generations."

December 18th.

I trust in the promise, When thou passest through the waters (of experience), I will be with thee; and through the rivers (of trial), they shall not overflow thee; when thou walkest through the fire (of purification), *thou* shalt not be burned; only thine errors shall be consumed.

December 19th.

The Lord my God is with me *whithersoever I go*. He leadeth me in green pastures and beside *still* waters. He restoreth my soul to its Creator and Maker, God.

December 20th.

As I bless I shall be blessed. When I multiply I shall be multiplied, even as the stars of heaven and as the sands upon the seashore; and in my seed (my word) shall all the nations of the earth be blessed.

December 21st.

The blessing of the Omnipresent One, which maketh rich and addeth no sorrow thereto, rests upon me in all its fullness and bounty; therefore I lack nothing.

December 22d.

Oh, may He whose name is called "The Word of God" soon be born unto me; He that is King of kings and Lord of lords, which is my rightful expectation.

December 23d.

I, too, shall see the star in the east; I, too, shall be overshadowed by the Most High, and I also shall bring forth a son whose name shall be called Immanuel — God with us.

December 24th.

The Holy Spirit shall come upon me, and the power of the Most High shall come in unto me; therefore my soul doth magnify the Lord God of Israel.

December 25th.

The angel of the Lord hath said unto me, "Fear not; thou hast found favor with God and

shalt bring forth a Son, which shall be great and shall be called the Son of the Highest."

December 26th.

Blessed am I, for through the tender mercies of God, the dayspring from on high hath visited me, enabling me to give light to them that sit in darkness, and to guide all into the way of peace.

December 27th.

My soul has heard the divine benediction from above, saying, "Thou art my beloved Son; in thee I am well pleased."

December 28th.

The blessed promise which goeth ever before me and giveth me strength is—"Ye *shall know the Truth*, and the Truth shall make you free." The day cometh (and now is) when I shall be free indeed.

December 29th.

Herein is my joy and recompense for all experience: "I will be round about thee as a wall of fire;" "I will take sickness out of the

midst of thee;" "Thine iniquities will I remember no more;" "I will be thy God and thou shalt be my people."

December 30th.

"And now, O Father, glorify Thou me with Thine own glory, which I had with Thee before the world was, and while I was yet in the bosom of Infinity, whither I am returning."

December 31st.

The blessing of God the Father, God the Son, and God the Holy Spirit abide upon me and all who read the words of this book, henceforth forevermore! Amen!



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